

As he promised, he giueth them a sight of the glorie, vnto which Suffering doth bring: 9 and then againe doth inculcate his Passion. 10 A deuil also he casteth out which his Disciples could not for their incredulitie and lacke of praying and fasting, 22 being yet in Galilee, he revealeth more about his Passion. 24 and the tribute that the Collectors exacted for al, he payeth for him self and Peter: declaring yet without his freedom both by Word and miracle.

The TRANSFIGURATION of our Lord, celebrated in the Church the 6. of Aug. The Gospel of the said feast, & of the 1. Sunday in Lent: and on the Saturday before.



AND after six dayes I E S V S taketh vnto 1
him Peter and James and Iohn his bro-
ther, and bringeth them into a high moun-
taine apart: † And he vvas "transfigured 2
before them. And his face did shine as
the sunne: & his garments became vvhite
as snow. † And behold there "appeared 3
to them Moyses and Elias talking vvith him. † And Peter 4
ansvvering, said to I E S V S, Lord, it is good for vs to be here:
if thou vvilt, let vs make here three tabernacles, one for thee,
and one for Moyses, and one for Elias. † And as he vvas yet 5
speaking, behold a bright cloude ouerhadovved them. And
loe a voice out of the cloude, saying. This is my vvbeloued
sonne, in vvhom I am vvvel pleased: heare ye him. † And the 6
disciples hearing it, fel vpon their face, and vvvere fore afraid.
† And I E S V S came and touched them: and he said to them, 7
Arise, and feare not. † And they lifting vp their eyes, savv no
body, but only I E S V S. † And as they descended from the 9
"mount, I E S V S commaunded them, saying, Tel the vision to
no body, til the Sonne of man be risen from the dead. -†
† And his Disciples asked him, saying, What say the Scri- 10
bes then, that * Elias must come first? † But he ansvvering, 11
said to them, "Elias in deede shal come, and restore al things.
† And I say to you, that Elias is already come, and they did not 12
know him, but vvrought on him vvhatsoever they vvould.
So also the Sonne of man shal suffer of them. † Then the 13
Disciples vnderstoode, that of Iohn the Baptist he had spo-
ken to them.
† And * vvhen he vvas come vnto the multitude, there 14
came to him a man falling dovvne vpon his knees before
him, † saying, Lord haue mercie vpon my sonne, for he is 15
lunatike, and sore vexed: for he falleth often into the fire, and
often into the vvater. † and I offered him to thy Disciples: 16
and they could not cure him. † I E S V S ansvvered and said, 17
O faithles and puerse generation, hovv long shal I be vvith
you

Mat. 9, 2.
Luc. 9,
28.
2. Pet. 1,
17.

Mal. 4, 5

Mat. 9,
14.
Luc. 9,
37.

you? How long shal I suffer you? bring him hicher to me.
 18 † And I E S V S rebuked him, and the deuil vvent out of him,
 19 and the ladde vvas cured from that houre. † Then came the
 Disciples to I E S V S secretly, and said, "Why could not vve
 20 cast him out? † I E S V S said to them, because of your incre-
 dulty. for, amen I say ro you, if you haue" faith as a mustard
 seeede, you shal say to this mounraine, Remoue from hence
 thither: and it shal remoue, and nothing shal be imposibie to
 21 you. † But this kinde is not cast out but by" prayer and fasting.
 † And * vwhen they conuersed in Galilee, I E S V S said to
 22 them, The Sonne of man is to be betraied into the hands of
 men: † and they shal kil him, and the thirde day he shal rise
 23 againe. And they vvere stroken sadde exceedingly.
 24 † And vwhen they vvere come to Capharnaum, there
 came they that receiued the didrachmes, vnto Peter, and said
 25 to him, Your maister doth he not pay the :: didrachmes? † He
 faith, Yes. And vwhen he vvas entered into the house, I E S V S
 preuented him, saying, What is thy opinion Simon? The
 kings of the earth of vvhom receiue they tribute or cenfe?
 26 of their children, or of strangers? † And he said, Of strangers.
 27 I E S V S said to him, Then the" children are free. † But that
 vve may not scandalize them, goe thy vvaies to the sea, and
 cast a hooke: and that fish vvhich shal first come vp, take:
 and vwhen thou hast opened his mouth, thou shalt find a
 :: stater: take that, and glue it them for" me and thee.

Mr. 9. 31
 Luc. 9.
 44.

:: These di-
 drachmes were
 peeces of mo-
 ney which they
 payed for tri-
 bute.

:: This stater
 was a double
 didrachme, and
 therefore was
 payed for twc.

ANNOTATIONS
 CHAP. XVII.

s. Transfigured.] Marke in this Transfiguration many maruelous points, as, that he made not
 only his owne body, which then was mortal, but also the bodies of Moyfes and Elias, the one
 dead, the other to die, for the time as it were immortal: thereby to represent the state and glorie
 of his body and his Saints in heauen. By which maruelous transfiguring of his body, you may the
 leste maruel that he can exhibite his body vnder the forme of bread and vvine or otherewise
 as he list. Christ can exhibite his body vnder what forme he list.

s. Appeared to C. G.] By this that Moyfes personally appeared and was present with Christ, it
 is plaine that the Saints departed may in person be present at the affaires of the liuing. *August. de*
ciuitate dei. l. 1. c. 16. For euen as Angels els where, so here the Saints also serued our Saviour: le with and for
 and therefore as Angels both in the old Testament and the new, were present often at the affaires
 of men, so may Saints. Saints after their death dea-
 uen with and for the liuing.

s. Mount.] This mount (commonly esteemed and named of the ancient fathers Thabor) Holy places,
 s. Peter calleth the holy Mount because of this wonderful vision, like as in the old Testament where
 God appeared to Moyfes in the bush and els where to others, he calleth the place of such Appa-
 ritions, holy ground. Whereby it is euident that by such Apparitions, places are sanctified, and there-
 vpon groweth a religion and deuotion in the faithful toward such places, and namely to this
 Mount Thabor (called in S. Hierom *Itabrium Ep. 11.*) there was great Pilgrimage in the Primitive
 Church, as vnto al those places which our Saviour had sanctified with his presence and miracles. Deuotion and Pilgrimage to the same.